



# USA Dance Individual Membership Application



PLEASE PRINT CLEARLY

NAME	DATE OF BIRTH	SIGNATURE
1.		
2.		

STREET ADDRESS	APT. #	CITY	STATE	ZIP CODE
1.				
2.				

SEASONAL ADDRESS: Do you have a seasonal address? If so, enter below. Dates applicable: From: \_\_\_\_\_ To \_\_\_\_\_

STREET ADDRESS	APT.#	CITY	STATE	ZIP CODE

HOME PHONE	WORK PHONE	CELL PHONE	FAX	EMAIL ADDRESS
1.				
2.				

Is this a renewal application?  Yes  No If Yes, Member # \_\_\_\_\_, # \_\_\_\_\_

Name of Chapter I wish to be assigned to: \_\_\_\_\_

Name of College or Youth Club I wish to be assigned to: \_\_\_\_\_

MEMBERSHIP CATEGORY	ADDITIONAL INFORMATION:
<b>RECREATIONAL DANCERS</b>	Occupation:
Ballroom \$35.	
Social \$25.	Hobbies:
Social Youth - under age 19 \$10.	<i>This category is for youth who want to dance but do not compete. Have fun!</i>
<b>COMPETITIVE DANCERS</b>	
Adult DanceSport Athlete \$60.	
Student DanceSport Athlete **** \$15. {see note}	<b>Note: Student DS Athlete dues will increase to \$20 on Sep 1<sup>st</sup>, 2006</b>
Minor DanceSport Athlete) \$15.	<b>Note: Minor DS Athlete dues will remain at \$15.</b>
<b>OTHER INDIVIDUAL MEMBER</b>	
Associate (does not fit other categories) \$50.	
Coach (prepares athletes) \$50.	
Instructor (teaches social dance) \$50.	
Manager (support of DanceSport) \$50.	
Official (judge,scruitineer,MC,DJ) \$50.	
Organizer (support of dance events) \$50.	
Trainer (physical,mental training) \$50.	
<b>Total Membership Fees:</b>	<b>Tax Deductible Contributions:</b>
<b>Total Contributions</b> (as listed on the right)	TV Programs/Videos \$
<b>TOTAL PAYMENT AMOUNT</b>	Public Library * \$
	Amateur Travel ** \$
	Youth Programs \$
	College Programs \$
	General Fund \$
	Your Chapter \$
	Memorial Fund (s) \$
	<b>Total Contributions:</b>

**PLEASE SUPPORT THESE PROGRAMS**

Check Payable To **USA Dance** then mail application & check to:  
**USA Dance Membership Director**  
P. O. Box 126  
Southampton PA 18966-0126

\* **Public Library:** Donate *Amateur Dancers Magazine* to your Public Library. \$9 for one year or \$16 for two years  
Library Name: \_\_\_\_\_  
Library Address: \_\_\_\_\_

\*\* **Amateur Travel:** Travel of our representatives to participate in the World Championships.

Will you be a USA Dance volunteer?  Yes  No If Yes, where?  Chapter  Regional  National  
How are you willing to help USA Dance? \_\_\_\_\_